

# SBA's Emerging Leaders Program Helps Entrepreneurs Accelerate Growth

*APPLICATIONS FOR COLUMBUS & CINCINNATI CLASSES NOW OPEN*

## Ready to Grow Your Business?



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**WHAT:** Emerging Leaders is an intensive, executive-level training initiative designed to accelerate the growth of small businesses with potential for job creation. During the course of seven months, participants are given the opportunity to work with experienced mentors, attend specialized workshops and develop connections with their peers, city leaders and the financial community.

For additional information, visit: <http://www.sba.gov/emergingleaders>

To sign up, visit: <https://www.interise.org/sbaemergingleaders>

**COST:** This program is **FREE**. The only cost is your time and commitment to complete the curriculum, which includes 100 hours of combined classroom, homework and peer-to-peer mentoring.

**ELIGIBILITY:**

- Does your business have annual revenues of at least \$250,000
- Does your business employ at least one other individual other than yourself?
- Have you been in business at least three years?

**BENEFITS:** You will engage in focused development and expansion strategies, including options for accessing new capital and securing government contracts. Upon graduation, you will have a three-year strategic growth action plan with benchmarks and performance targets to help you emerge as self-sustaining businesses that creates jobs and builds communities.

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To apply for the Columbus Emerging Leaders program, contact Shannon Feucht, Economic Development Specialist, at [Shannon.Feucht@sba.gov](mailto:Shannon.Feucht@sba.gov).

To apply for the Cincinnati Emerging Leaders program, contact Nicole Pickard, Economic Development Specialist, at [Nicole.Pickard@sba.gov](mailto:Nicole.Pickard@sba.gov).

# YOUTH CAREER SERVICES 365

Learn a new skill and get paid!



**Open to  
Montgomery County residents  
14-18 years old**

Limited slots available

## YCS365

**A Comprehensive Case Management  
and Employment Program**

Do you want to learn a new skill or get job experience while getting paid? If you're between the ages of 14-18, in school, and live in Montgomery County, we can help!

**CLICK HERE TO GET STARTED**

**OhioMeansJobs.com/Montgomery**

Contact: Youth Career Services  
1111 S. Edwin C. Moses Blvd.  
Dayton, Ohio 45422

(937) 224-1482



Montgomery  
County  
A proud partner of the  
American Job Center network

# Youth Career Services 365

Youth Career Services 365 (YCS365) is a year-round employment readiness program that includes summer, fall and winter work experiences. The focus is to ensure participants graduate from high school and are prepared for direct entry into employment, college, military or an apprentice program. Academic and life skill sessions are provided monthly.

YCS365 is a Comprehensive Case Management and Employment Program.

## **Program advantages:**

**Opportunities to explore various career fields and industries**

**Opportunity to work as a paid intern in a career pathway of your choice**

**Support for occupational skills and credentials, including certification requirements for high school graduation**

**Tutoring support, financial and banking training, job readiness preparation, and more**

**FAFSA and college application workshops**

**Free physicals for participants, family assistance referrals for medical, child care, and other services**

**Work one-on-one with a job coach to create and execute a personalized training and graduation plan**

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***Get paid while you build skills for your future!***

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## **Who is eligible?**

**14-18 years old (must be 14-18 at time of application)**

**Montgomery County resident**

**Full-time student in high school**

**Must be eligible to work in the U.S.**

**Must have participated in the 2017 or later summer session to participate in the fall or winter sessions**

**2019** Symposium on  
**Sustainability**  
in **HEALTH CARE**

**APRIL 17**  
Sharonville Convention Center

**PRESENTERS FROM THE FOLLOWING ORGANIZATIONS**

- Cleveland Clinic
- Premier Health
- Indiana University Health
- OhioHealth
- UC Health
- OHIO'S Hospice
- Department of Veterans Affairs
- hospice of washington county
- SPRINGSTONE®

**Symposium on Sustainability**  
Earn ACHE F2F CEs, AIA LU/HSWs, GBCI CEs and PDHs

The **SSHC** is an educational event for Healthcare providers and industry partners. ACHE (American College of Healthcare Executives) participates as an Education Partner.

April 17, 2019  
9:00 am -4:30 pm

Sharonville Convention Center

[Agenda / Registration](#)

FOLLOW US





## OHIO EXPORT ASSISTANCE NETWORK Miami Valley SBDC at the Entrepreneurs Center Newsletter

2019 OHIO BUSINESS MATCHMAKER - April 22-23, 2019

**2019 Ohio Business Matchmaker**  
**Ohio's Largest Small Business to Government**  
**Contracting Event!**

April 22-23, 2019

The Nutter Center at Wright State University  
3640 Colonel Glenn Highway  
Dayton, Ohio 45324



Learn More

### 2019 Ohio Business Matchmaker

For a more than a decade, the Ohio Business Matchmaker has connected small businesses to government contracting opportunities. As one of the largest business to government matchmaking events in the state, this event offers a unique opportunity for businesses interested in doing business with the federal, state or local government to meet with representatives to market and sell their goods and services. This event is open to all small and large businesses.

#### REGISTRATION Details

#### **Don't miss the opportunity to:**

- participate in pre-matchmaker [webinars](#) (NOW)
- to meet one-on-one with federal, state and local government buyers (Day 1 & 2)
- educational programs (Day 1)
- pre-scheduled appointments (Day 2)
- networking reception (Day 1)
- meet State and Federal resource providers (Day 1 & 2)
- [sponsorship](#) available (Day 1 & 2)
- For more info: [matchmaker@development.ohio.gov](mailto:matchmaker@development.ohio.gov)

WHERE GOVERNMENT AND SMALL BUSINESS COME TOGETHER

100

More than 100 buyers from local, state, federal and prime contractors represented in 2018

1000+

More than 1,000 one-on-one scheduled meetings took place with agencies and primes in 2018

550

550 attendees represented more than 200 organizations in 2018

We anticipate an even greater turnout in 2019!

**We look forward to seeing you there.**



The Ohio Small Business Development Center (SBDC) Program is funded in part through a cooperative agreement with the U.S. Small Business Administration. The SBDC program is also funded in part by the Ohio Development Services Agency. All services are extended to the public on a non-discriminatory basis. Language assistance services are available for limited English proficient individuals. Reasonable accommodation for persons with disabilities will be made if requested at least two weeks in advance. Contact SBDC at 937.281.0118.

Ohio Export Assistance Network at Miami Valley SBDC | 714 E. Monument, Dayton, OH 45402

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[Update Profile](#) | [About our service provider](#)

Sent by [kmarshalek@tecd Dayton.com](mailto:kmarshalek@tecd Dayton.com) in collaboration with



Try it free today

Greetings,

My name is Jennifer Bauer and on behalf of the IPMA-HR Central Region, I am excited to invite you to partner with us at the **83<sup>rd</sup> Annual Training Conference** from **June 1-5, 2019** to be held in **Dayton, Ohio** at the Marriott at the University of Dayton. The mission of IPMA-HR is to promote excellence in public sector human resources management. Our annual conference helps to achieve that mission by providing training and resources to HR professionals throughout the 12 State Central Region who are eager to expand their HR knowledge and enjoy opportunities to gain access to new ideas, resources, products and services.

If you are interested in signing up as a sponsor for the conference, please contact me at the email or phone number listed below. The sponsorship levels vary, and are explained in more detail in the attached sponsorship guide or at the sponsorship website: <https://ipmahrcentralregion.wildapricot.org/event-3132818/>

A quick listing of all the sponsorship levels includes:

- **Platinum Level Sponsorship - \$5,000**
- **Gold Level Sponsorship - \$3,000**
- **Silver Level Sponsorship - \$1,500**
- **Exhibitor Level Sponsorship - \$750**
- **Sponsorship of the President's Reception - \$5,000**
- **Reusable Conference Bags for Participants**
- **Program Book Advertisements**
- **Promotional Item Donations (Swag Bag Goodies)**

I would appreciate the opportunity to speak with you about this exciting opportunity!

Interested in learning more about the conference program overall? You can learn more by visiting the following website: <https://ipmahrcentralregion.wildapricot.org/Conference-Home>

Respectfully,

Jennifer L. Bauer

Management Analyst

[jennifer.bauer.4@us.af.mil](mailto:jennifer.bauer.4@us.af.mil)

[jennifer.l.bauer11@gmail.com](mailto:jennifer.l.bauer11@gmail.com)

937-572-3895



**83rd Annual  
IPMA-HR Central Region Training Conference  
Dayton, OH • June 1-5, 2019**



**SPONSORSHIP GUIDE**



**INTERNATIONAL PUBLIC MANAGEMENT  
ASSOCIATION for HUMAN RESOURCES**



Facilitating communication and the exchange of ideas among Central Region chapters of IPMA-HR

## EXECUTIVE COMMITTEE

### **PRESIDENT**

Amy Strough, IPMA-SCP  
Human Resources Manager  
City of Riverside, MO  
2950 NW Vivion Road  
Riverside, MO 64150  
astrough@riversidemo.com

### **PRESIDENT—ELECT**

Jennifer Gabbard  
Human Resources Manager  
City of Shakopee  
485 Gorman Street  
Shakopee, MN 55379  
jgabbard@shakopeeMN.gov

### **TREASURER**

Susan Gafner  
6357 Grosspark Road  
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sjgafner@gmail.com

### **SECRETARY**

Susan Gafner  
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Sun Priarie, WI 53590  
sjgafner@gmail.com

### **PAST PRESIDENT**

Lori Briggs, IPMA-SCP  
Employee Management Division Mngr.  
City of Kansas City  
601 Brasilia Avenue  
Kansas City, MO 64153  
lori.briggs@kcmo.org

### **IPMA-HR EXECUTIVE COUNCIL REPRESENTATIVE**

Becky Salter, IPMA-SCP  
Director of Human Resources  
Johnson County Kansas  
111 S. Cherry St., Suite 2600  
Olathe, KS 66061  
rebecca.salter@jocogove.org

### **HOST CHAIR—DAYTON, OH**

Jennifer Bauer  
Management Analyst  
US Air Force  
1970 Monahan Way, Bldg. 11a  
WPAFB, OH 45433  
jennifer.bauer.4@us.af.mil

Greetings!

It is with great pleasure that I introduce the IPMA-HR Central Region Training Conference in Dayton, OH at the Marriott at the University of Dayton beginning June 1, 2019!

The mission of the IPMA-HR is to promote excellence in public sector human resources management. The 83rd Annual Training Conference will bring together human resource professionals and decision makers from throughout the Midwest to participate in learning and professional development sessions customized to meet the unique needs of this sector.

Our conference attendees represent the full spectrum of HR disciplines and specialists, as well as solo-practitioners, who are eager to expand their body of knowledge and enjoy the opportunity to gain access to new ideas, resources, products, and services.

Participation as an IPMA-HR Conference Sponsor provides you with an excellent opportunity to showcase your organization, gain market exposure, and build relationships with current and prospective clients. We offer a wide variety of sponsorship, exhibitor, and advertising options to serve your business.

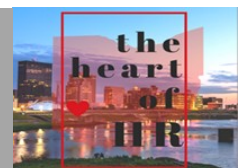
We want our attendees and sponsors alike to enjoy connecting. As such we will provide multiple opportunities over 4 days for sponsors and attendees to connect during various social events.

Please join us in beautiful Dayton, Ohio next June and help us provide resources to the best in the industry at the 2019 IPMA-HR Central Region Conference!

Sincerely,

Amy Strough  
President, IPMA-HR Central Region

83rd Annual  
IPMA-HR Central Region Training Conference  
Dayton, OH ● June 1-5, 2019





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# General Sponsorship

Take advantage of the opportunity to network and present your products and services to human resource professionals from throughout the Midwest region. Conference attendees include key decision makers seeking solutions to improve employee benefits, professional development, HRIS, legal, communications, labor relation functions and much more.

## Platinum Level Sponsorship \$5,000

- Recognition as the host and sponsor of the Awards Luncheon and Central Regional Annual Business Meeting
- Breakout speaking engagement
- Recognition as a Platinum event sponsor, including introduction at the Plenary session, signage and program literature
- Exhibit Booth
- Two (2) conference registrations, including meals and social activities
- Full-page advertisement in conference program book
- Access to the attendance list and mailing information, both pre and post-conference

## Gold Level Sponsorship \$3,000

- Recognition as the host and sponsor of the Full Breakfast Buffet event (Wednesday)
- Breakout speaking engagement
- Recognition as a Gold event sponsor, including signage and program literature
- Exhibit Booth
- One (1) conference registration, including meals and social activities
- Half-page advertisement in the conference program book
- Access to the attendance list and mailing information, both pre and post-conference

## Silver Level Sponsorship \$1,500

- Recognition as a Silver event sponsor, including signage and program literature
- Exhibit Booth
- Complimentary attendance at all conference sessions, with meals and social activity available at cost
- Recognition of sponsorship in conference program book
- Access to the attendance list and mailing information, both pre and post-conference

## Exhibitor Level Sponsorship \$750

- Exhibit booth
- Complimentary attendance at all conference sessions, with meals and social activity participation available at cost
- Recognition of participation in conference program book



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# Additional Sponsorship & Advertising Opportunities

## Exclusive Event Sponsorship of President's Reception—\$5,000

Enjoy recognition as the Exclusive Event Sponsor during the Tuesday evening President's reception. Attendees will enjoy a summer evening dinner reception at a location to be determined.

Sponsorship for the President's Reception includes:

- Recognition as the host and exclusive sponsor of the event, including introduction at the reception, signage, and program literature
- Breakout Speaking Engagement during conference
- Two (2) conference registrations, including meals and social activities
- Full-page advertisement in conference program book
- Access to the attendance list and mailing information, both pre and post-conference

## Reusable Conference Bags

Enjoy exclusive recognition as a donor of the reusable tote bags for the Goody Bags described above. Tote bag design/print work will feature logos for both your business and IPMA-HR. If you are interested in this option please see Sponsor/Exhibitor/Donation Registration Form for contact information to discuss in greater detail.

## ID Badge Lanyards

Enjoy exclusive recognition as a donor of the lanyards. Lanyards will feature your business logo.

## Program Book Advertisement

Program books are distributed to every conference attendee and are a great way to increase visibility amongst prospective clients. Please note: a full page ad is included with Platinum Sponsorships and a half-page ad is included with Gold Sponsorships.

Outside Back Cover	\$500
Inside Back Cover	\$400
Inside Front Cover	\$400
Full Page Ad	\$250
Half Page Ad	\$150
Quarter Page Ad	\$75

## Program Book Donation

A sponsor is also requested to support printing of conference program books.

## Promotional Item Donations

Goody Bags are distributed to all attendees, and are always a fun takeaway as well as a great resource for added brand visibility. We anticipate preparing goody bags for approximately 180 registrants. Looking for ideas? The following items are always a hit with attendees, and their practical/daily use keeps your name visible!

- Flash Drives
- Portable chargers for personal electronic devices
- Microfiber cloths for cleaning phone screens, eye glasses, etc.
- Note pads, pens
- Care package items: snacks, mints, lip balm, reusable water bottles, etc.





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# CONTACTS

## Sponsorship and Exhibitor Committee Contact Information

Jennifer Bauer

Sponsorship and Exhibitor Committee Chair

[jennifer.bauer.4@us.af.mil](mailto:jennifer.bauer.4@us.af.mil)

937-656-6786

## Invoice and Payment Contact Information

Susan Gafner

6357 Grosspark Road

Sun Priarie, WI 53590

[sjgafner@gmail.com](mailto:sjgafner@gmail.com)

1-608-225-2543

**83rd Annual  
IPMA-HR Central Region Training Conference  
Dayton, OH ● June 1-5, 2019**





**LCID**  
LIFE CYCLE INDUSTRY DAYS  
19-21 JUNE 2019  
DAYTON CONVENTION CENTER - DAYTON, OHIO

**PROGRAM  
EXECUTIVE OFFICER  
ONE-ON-ONES ARE BEING OFFERED!**

**SPACE IS LIMITED**

**REGISTER  
TODAY!**

<http://www.wpafb.af.mil/lcid>

You have received this message because you elected to get occasional announcements from the Life Cycle Industry Days committee.  
UTC, 1270 N. Fairfield Rd., Dayton, Ohio 45432